

Catholic Parish of Lindfield-Killara

Diocese of Broken Bay

THIRTY-FIRST SUNDAY IN ORDINARY TIME

3 - 11 - 19

This week: Wis 11:22-12:2; 2 Thess 1:11- 2:2; Lk 19:1-10

Next week: 2 Macc 7:1-2, 9-14; 2 Thess 2:16-3:5; Lk 20:27-38



Once again it's the theme of God's love as *hospitality of heart* that emerges in today's Gospel:

Zacchaeus was a public sinner – as a tax collector he worked for the occupying Romans and extorted his own people. His sin was real, not imagined.

And the response of religious people was to shun him. That's how sin and sinners *should* be treated.

By contrast Jesus invites himself to dinner!

We can't imagine the impact of that simple act. Under Jewish ritual law to enter a sinner's house made you unclean – and to share food with them made you as unclean as could be imagined.

But that's what Jesus does. In our Christian faith we recognise Jesus as the incarnation of the God of love: in Jesus we see our God made visible.

And what we see is a God whose heart is utter hospitality. There is no exclusion, **only invitation.** Zacchaeus' life was transformed because for once someone embraced him rather than judging him. Hospitality of heart. That's the God we believe in. The God we're called to reflect. *Fr Colin*

PARISH RENEWAL AND REVITALISATION PLENARY COUNCIL 2020

As discussed in last week's bulletin, we are in the second discernment phase of the process for the Plenary Council 2020. The Plenary Council represents the *first chance since the 1930s* to have a say in the future of our church. It's time to "have your say!"

During this phase, we are invited as a Parish to reconvene in communal Discernment on any or all of the six themes that came out of the first period of Discernment. From our session, we will produce responses to the themes and submit them to the Council for discussion.

To prepare for the Discernment meeting on 28 November, you should familiarise yourself with the six themes or areas for discussion. These are summarised on page 4 of the bulletin. More information is also available on the website: www.plenarycouncil.catholic.org.au.



Have Your Say!
Parish-Wide Discernment Meeting
THURSDAY 28 NOVEMBER
6:30pm
Watch this space for more details!

LITURGICAL RECEPTION AND SOLEMN MASS OF INSTALLATION

The Most Reverend Anthony Randazzo DDJCL
AS THE FOURTH BISHOP OF BROKEN BAY

ON MONDAY 4 NOVEMBER 2019 AT 6.45PM

at
THE LIGHT OF CHRIST CENTRE, 28 YARDLEY AVENUE, WAITARA

Please RSVP at www.trybooking.com.au/564526 for catering purposes

The Light of Christ Centre is adjacent to our Cathedral at Waitara. It is only a five minute walk from Waitara railway station.

You can find out more about Bishop Anthony by clicking on the hotlink box on the homepage of our parish website.

FR RICHARD ROHR OFM'S MEDITATION: DEATH AND RESURRECTION: THE ABYSS OF GRIEF

My friend and brilliant translator of many mystics, Mirabai Starr, who lives nearby in Taos, New Mexico, has encountered numerous deaths and losses, each cultivating in her a deeper spiritual practice and longing for God. But the death of her fourteen-year-old daughter, Jenny, in a car crash was “an avalanche,” Starr writes, “annihilating everything in its path”:

Suddenly, the sacred fire I have been chasing all my life engulfed me. I was plunged into the abyss, instantaneously dropped into the vast stillness and pulsing silence at which all my favorite mystics hint. So shattered I could not see my own hand in front of my face, I was suspended in the invisible arms of a Love I had only dreamed of. Immolated, I found myself resting in fire. Drowning, I surrendered, and discovered I could breathe under water.

So this was the state of profound suchness I had been searching for during all those years of contemplative practice. This was the holy longing the saints had been talking about in poems that had broken my heart again and again. This was the sacred emptiness that put that small smile on the face of the great sages. And I hated it. I didn't want vastness of being. I wanted my baby back.

But I discovered that there was nowhere to hide when radical sorrow unraveled the fabric of my life. I could rage against the terrible unknown—and I did, for I am human and have this vulnerable body, passionate heart, and complicated mind—or I could turn toward the cup, bow to the Cupbearer, and say, “Yes.”

I didn't do it right away, nor was I able to sustain it when I did manage a breath of surrender. But gradually I learned to soften into the pain and yield to my suffering. In the process, compassion for all suffering beings began unexpectedly to swell in my heart. I became acutely aware of my connectedness to mothers everywhere who had lost children, who were, at this very moment, hearing the impossible news that their child had died. . . .

Grief strips us. According to the mystics, this is good news. Because it is only when we are naked that we can have union with the Beloved. We can cultivate spiritual disciplines designed to dismantle our identity so that we have hope of merging with the Divine. Or someone we love very much may die, and we may find ourselves catapulted into the emptiness we had been striving for. Even as we cry out in the anguish of loss, the boundless love of the Holy One comes pouring into the shattered container of our hearts. This replenishing of our emptiness is a mystery, it is grace, and it is built into the human condition.

Few among us would ever opt for the narrow gate of grief, even if it were guaranteed to lead us to God. But if our most profound losses—the death of a loved one, the ending of a marriage or a career, catastrophic disease or alienation from community—bring us to our knees before that threshold, we might as well enter. The Beloved might be waiting in the next room.

ACCESSING THE SCRIPTURE READINGS FOR SUNDAYS

A reminder that if you a Reader who wishes to prepare for your Sunday ministry, or if you would just like to prayerfully prepare for the proclamation of the Sunday Scriptures, the Readings for coming Sundays are always available on our parish website under ‘Sacraments’ → ‘Readings for Sundays’.

THE PARISH DADS' CLUB will gather at **7pm on Friday 22nd November** in the Shirley Wallace Parish Centre. Contact Michael Willett for details (willetm@gmail.com).



OUR MONTHLY HEALING MASS (followed by morning tea in the parish hall at Killara) takes place **THIS Friday 8th November at 10am**.



If you or someone you know would like to attend but is unable to get there or needs assistance in travelling please ring Fran Grant who will be happy to organise transport: **9880 7679**.

A CHANGE TO ONE OF OUR MASSES THIS WEEK:

This Monday 4th we have a very full programme as we welcome our new bishop to the diocese. While the main celebration is in the evening, as priests we also have two other events earlier in the day. As Monday is normally my day off I will therefore take Wednesday off this week. Since that is also Fr Thomas' normal day off **there will therefore be no Mass in the parish this Wednesday.** *Fr Colin*

MASSES FOR THOSE COMMEMORATED ON OUR MEMORIAL WALLS

Each year in November a Mass is celebrated in each church for those who are remembered on the walls. The Masses this year as follows:

at **Killara** on **Friday 15th November** at **8:00am**

at **Lindfield** on **Sat. 16th November** at **9:15am**

VISITING CHOIR—CANCELLATION

Sadly the choir from St Francis of Assisi at Paddington are no longer able to join us on 10th November.

PARISH THANK YOU EVENING FOR VOLUNTEERS TUESDAY 12TH NOVEMBER (7:30PM)



We invite all those involved voluntarily in any ministry, group or activity in the parish to gather for this evening which both enables us to say thank you and also provides an opportunity for the building of the community of the parish.

The evening begins with Mass at 7:30pm in Holy Family church, followed by a social evening with food and drink in St Brigid's Hall in the Shirley Wallace Parish Centre.

For catering purposes please reply to parish@lindfieldkillra.org.au or put your name on the sheets in the foyers of both our churches.

Food for the soul

Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, as he was short in stature. (Lk 19:2-3)

THE GOSPEL'S CHALLENGE

The gospels point out that, before his conversion, Zacchaeus was a short man, someone lacking in height, but that, after his conversion, the tall man gave back what the small man had stolen. Meeting Jesus, it seems, made Zacchaeus grow bigger in stature.

That's what goodness does to us, it makes us grow taller. For example, a friend of mine shares this story: He has a neighbour who frequently drops round to drink coffee and chat. The neighbor is a good man from a wonderful family and has been blessed with lots of love and good example in his life. But, like the rest of us, he has his weaknesses; in his case, gossip and occasional pettiness. One day, as he was sitting with my friend, he made a very racist remark. My friend, instead of accusing him of being a racist or shaming him with the inappropriateness of his remark, called him instead to his own essential goodness: "That comment surprises me," he said, "coming from you. I've always considered you and your family big-hearted people, with class, never petty. I've always envied your family for its goodness and understanding. That remark simply doesn't sound like you!"

The man's reaction was instant, positive. Immediately he apologized: "You're right," he said, "I don't know why I sometimes say stupid things like that"! Like Zacchaeus the taller man gave back what the smaller man had taken.

It's interesting to note that the word "Gospel" means "good news," not "good advice." The gospels are not so much a spiritual and moral theology book that tell us what we should be doing, but are more an account of what God has already done for us, is still doing for us, and the wonderful dignity that this bestows on us. Of course the idea is that since we are gifted in this way our actions should reflect that dignity rather than what's less lofty and more petty inside us. Morality is not a command, it's an invitation; not a threat, but a reminder of who we truly are. We become taller and less petty when we remember what kind of family we ultimately come from.

In essence, we all have two souls, two hearts, and two minds. Inside of each of us there's a soul, heart, and mind that's petty, that's been hurt, that wants vengeance, that wants to protect itself, that's frightened of what's different, that's prone to gossip, that's racist, that perennially feels cheated. Seen in a certain light, all of

us are as small in stature as the pre-converted Zacchaeus. But there's also a tall, big-hearted person inside each of us, someone who wants to warmly embrace the whole world, beyond personal hurt, selfishness, race, creed, and politics.

We are always both, grand and petty. The world isn't divided up between big-hearted and small-minded people. Rather, our days are divided up between those moments when we are big-hearted, generous, warm, hospitable, unafraid, wanting to embrace everyone and those moments when we are petty, selfish, over-aware of the unfairness of life, frightened, and seeking only to protect ourselves and our own safety and interests. We are both tall and short at the same time and either of these can manifest itself from minute to minute.

But, as we all know, we are most truly ourselves when what's tall in us takes over and gives back to the world what the short, petty person wrongly takes. John of the Cross, the great mystic, made this insight the center-piece of his theology of healing. For him, this is the way we heal:

We heal not by confronting all of our wounds and selfishness head-on, which would overwhelm us and drown us in discouragement, but by growing to what he calls "our deepest centre." For him, this centre is not first of all some deep place of solitude inside the soul, but rather the furthest place of growth that we can attain, the optimum of our potential. To grow to what our deepest DNA has destined us for is what makes us whole, makes us tall—humanly, spiritually, and morally.

Thus, if John of the Cross were your spiritual director and you went to him with some moral flaw or character deficiency, his first counsel would be: What are you good at? What have you been blessed with? Where, in your life and work, does God's goodness and beauty most shine through? If you can grow more and more towards that goodness, it will fan into an ever larger flame which eventually will become a fire that cauterizes your faults. When you walk tall there will be less and less room for what's small and petty to manifest itself.

But to walk tall means to walk within our God-given dignity. Nothing else, ultimately, gives us as large an identity. That's useful too to remember when we challenge each other: Gospel-challenge doesn't shame us with our pettiness, it invites us to what's already best inside us.

(Fr Ron Rolheiser omi, The Centre for Liturgy, University of St Louis)

CHRISTIAN MEDITATION DAY: SUNDAY 17 NOVEMBER

You are invited to a Christian Meditation Introduction and Renewal Day at St Benedict's Monastery, 121 Arcadia Rd, Arcadia. Welcome and Registration on the day from 10am. 10:30am start and 3pm conclusion. Presentations, Introduction to Meditation for newcomers, period of Meditation for ongoing meditators, Mass, Book Display for perusal or purchase, BYO picnic lunch, tea and coffee provided. No charge for day, donations gratefully accepted for the monastery. Contact Br Terry: 0438 282 318 for possible accommodation in monastery guest house. Other enquiries Ann Bergman: anniebergman@hotmail.com or Ann Lomas: atlomas@bigpond.com or 9653 2637.

CHARITABLE WORKS FUND APPEAL



The second Charitable Works Fund Appeal for this Financial Year takes place **this weekend 2/3 November and next weekend 9/10 November**

The Charitable Works Fund is 100% tax deductible and 98.25cents of every dollar goes to the following five beneficiaries:

- **CatholicCare Hospital Chaplaincy and Pastoral Care Programme** – where five Pastoral Care ministers reach over 3,000 patients, 700 families and over 180 hospital staff each year across seven hospitals in our Diocese.
- **Confraternity of Christian Doctrine** – creating and updating the curriculum and training catechists who minister to State School students across the Diocese.
- **St Lucy's School** – for primary school students with disabilities.
- **St Edmund's School** – for secondary school students with disabilities.
- **Ephpheta Centre** – serving the Catholic deaf community.

We are obliged to meet the quota set for us and so if we don't achieve that quota we have to make up the shortfall from our own parish funds – which of course doesn't help us to achieve our own financial goals.

Please support the appeal generously.

Donations are 100% tax deductible.

Appointments and congratulations

Our thanks to Brad Jones, a member of our Parish Pastoral Council, who has accepted the invitation of the PPC to take up the position of co-chair of the PPC followed Bill Bye's recent death. Brad joins Margaret Frater as co-chair of the Council.

We congratulate Jo Sharpe on her appointment from 2020 as Assistant Principal at MLC College at Burwood. Jo has been AP at our own Parish School but has been away this year as Acting Principal at Our Lady of Perpetual Succour at West Pymble. The process of appointing a new Assistant Principal for our own school will begin shortly.

Our Parish Finance Committee farewelled two long-serving members at a dinner following last week's meeting: Brian Wright and Laurence Perrin have served the parish well over many years and we cannot adequately thank them for the time, the wisdom and the good humour they have brought to the Committee.

ARE YOU MAKING YOUR WILL?

Could you consider your parish community? In recent years our parish has benefitted enormously from several bequests, large and small. The Shirley Wallace Bequest of course gave us our Parish Centre, which is now so much a part of parish life. Another bequest last year has enabled us to install solar power on Lindfield church, providing clean and cheap energy by day to the Parish Centre as well as the church.

A bequest may also be a way to commemorate a loved one.

Any bequest, large or small, can bring benefits to our parish. If you wish to do this please ensure that the bequest is made to 'The Catholic Parish of Lindfield-Killara'.

OUR MONTHLY YOUTH AND FAMILY MASS

is celebrated on the **first Sunday of the month** (at Lindfield at the earlier time of **5:30pm** (Mass remains at 6pm on the other Sundays of the month) and is followed by **parish pot-luck dinner** in St Brigid's Hall above the church:

TODAY Sunday 3rd November at 5:30pm

(preceded by **BLAST** (junior youth group) and followed by **FUSION** (high school youth group) - see back page.

POSITION VACANT

ATTENTION ALL TEACHERS / EX TEACHERS

High School Catechist Co-ordinator for our Parish PART-TIME PAID POSITION

Hours

- 2½ hrs on Wed (8.50-11.20am) every 2nd week (school terms)
- 30 min on a few Fridays a year 2.30-3pm

Role

- leading special religious education classes from a detailed manual with resources
- mentoring Catechists
- covering classes when Catechists are away
- knowledge of PowerPoint on USB to use in schools

Please contact sue-anne@lindfieldkillara.org.au

PARISH RENEWAL AND REVITALISATION

National Themes for Discernment

For Plenary Council 2020



More than 222,000 people participated in listening and dialogue encounters during the first stage of preparation for the Australian Plenary Council. The National Themes for Discernment named below are inspired by the data and call us toward the future.

Theme 1: Missionary & Evangelising

People shared a passion for:

- the missionary nature of the Church; stronger support, involvement and formation among all the baptised who make up the Church
- the need to reach out and communicate the Gospel more effectively
- the strengthening & training for leaders in school & parish ministries
- pastoral support for various groups within parish and faith communities
- a desire for a unified voice in engaging social issues such as life and religious freedom.

Theme 2: Inclusive, Participatory and Synodal

People expressed a desire for:

- individuals and groups to find a better welcome and be incorporated more into life and mission of the Church
- a renewal in the forms of governance and leadership in the Church
- to find ways of being co-responsible for ministry and mission,
- structures and processes of collaboration, shared decision-making and financial co-responsibility to enable greater involvement of lay people including women, youth, diverse cultures & disabled

Theme 3: Prayerful and Eucharistic

People treasured:

- the Eucharist and the sacramental and liturgical life of the Church
- Stronger, more engaging preaching, with an emphasis on the Word of God and connection to daily life,
- uniquely Australian expressions of prayer drawing from the wisdom of all peoples of Australia
- divergent expressions of encountering God through prayer, music and liturgy and a desire for catechesis, training and formation

Theme 4: Humble, Healing and Merciful

People were inspired by:

- A deep and faith-filled trust in God
- A need for lament and healing within the Church; acknowledging the sexual abuse crisis as a turning point
- The need for relationship and reconciliation among Catholics and the wider Australian society
- Stronger prayer and sacramental life with more effective outreach to those who seek healing

Theme 5: A Joyful, Hope-filled & Servant Community

People yearned for:

- The Church to be a sign of God's Kingdom for all
- A Catholic community, faith-filled, that celebrates together, showing what it means to be a follower of Christ
- Contemplation of the Gospel call to be a servant Church for vulnerable people (such as refugees, etc.)
- A greater sharing of the story of the good works done by the Church
- A strong witness of faith, especially by priests, young people and women leaders in parishes and schools

Theme 5: A Joyful, Hope-filled & Servant Community

People expressed a desire for:

- Doing things differently in response to Christ; accepting that faithfulness to tradition requires change—personal and communal.
- Affirmation of the important role of the clergy and recognising the need for support and ongoing formation
- Consideration of alternative approaches to ordained ministry—to include laity and different groups
- Renewed life of prayer and communion with one another

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

MEMORIAL ACCLAMATION:

PSALM PS 144:1-2, 8-11, 13-14.

I will give you glory, O God my King,
I will bless your name forever.
I will bless you day after day
And praise your name forever.

The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures.

All your creatures shall thank you, O Lord,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign
and declare your might, O God.

The Lord is faithful in all his words
and loving in all his deeds.
The Lord supports all who fall
and raises all who are bowed down.

At Masses at which the Psalm is sung the response is
I will praise your name for ever, my king and my God.

GOSPEL ACCLAMATION :

Alleluia, alleluia! God loved the world so much, he
gave us his only Son, that all who believe in him might
have eternal life Alleluia!

THE APOSTLES' CREED

I believe in one God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

(all bow at the following words in bold):

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

Mon: Lord, in your great love, answer me.
Tues: In you, Lord, I have found my peace.
Wed: Happy the merciful who give to those in need.
Thurs: I believe that I shall see the things of the Lord
in the land of the living.
Fri: The Lord has revealed to the nations his saving power.
Sat: The waters of the river gladden the city of God.

CELEBRATIONS THIS WEEK:

31st Week in Ordinary Time

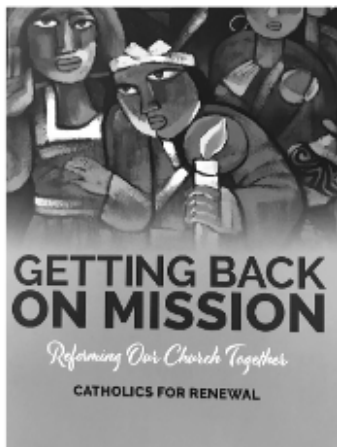
Mon.: Memoria of Saint Charles Borromeo
Sat.: Feast of the Dedication of the Lateran Basilica

**Lord, in Jesus your Son, you restored to us
the gift of everlasting life. Grant that life to:**

Recently deceased: Bill Bye, Maureen Smith, Ann Brown,
Beryl Cates, Margaret W, Leo Whitby, Tony Cronin.
Anniversary: Fiona Taylor, Adrian Selwyn, Maria and
Giuseppe Arabia, Fr Ken Prunty.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Anthony Ellison, Ron Burke, Nena Umali, Wolfgang Liers,
Cyril Ferriere, Alex Noble, William Wise, Lise Therese
Ferriere, Daniella Schulze, Ian Coffey, Maureen Hobbs,
Russell Adams, Andrew Harvey.



Parish Renewal and Revitalisation
Plenary Council 2020

GETTING BACK ON MISSION: REFORMING OUR CHURCH TOGETHER

If you are interested in having a say in the future of our church, this is a "must read". In preparation for the Plenary Council 2020, the book was written by the *Catholics for Renewal*, a group of "Catholics who are committed to their faith and want a Church which is Christlike in all it does, providing leadership in the world based on the teachings of Christ. The book has been endorsed and the forward has been written by Robert Fitzgerald, Former Commissioner, Royal Commission into Institutional Responses to Child Sexual Abuse". According to Fr. Frank Brennan, SJ, AO, the book details "...a realistic, hopeful and authentically Catholic roadmap for the forthcoming Australian Plenary Council."

VOCAL (Voice of Catholic Australian Laity) is hosting the Sydney launch of the book on Thursday, 21 November 6.30pm at The Ron Dyer Centre, St Mary's Church, North Sydney. Guest speaker Chris Geraghty (author, judge and theologian) will be there. Contact Fran Grant frangrant@optusnet.com.au for more information or just come along! Books will be available for sale at the launch or can be ordered on the Garratt Publishing website for \$25. See <https://www.garrattpublishing.com.au>

CHINESE~CATHOLIC COMMUNITY

常年期第三十一主日

03/11/2019

讀經一 (你憐憫眾生, 你愛惜萬有。)

恭讀智慧篇 11:22-12:2

上主, 整個世界, 在你跟前, 有如天秤上的一粒沙塵, 落在地面上的一滴朝露。但是, 你憐憫眾生,

因為你是無所不能的。你假裝看不見人的罪, 是為叫罪人悔改。的確, 你愛惜一切所有, 不惱恨你所造的;

如果你憎恨什麼, 你必不會造它。如果你不願意, 什麼東西能夠存在? 如果你不吩咐, 什麼東西能夠保全? 愛護眾生的主宰! 只有你愛惜萬物,

因為萬物都是你的。你那不死不滅的氣息, 在萬物之內; 因此, 你逐步懲罰墮落的人, 要他們想起所犯的罪惡, 藉以警告他們, 離棄惡事, 而相信你——上主。——上主的話

答唱詠 詠145:1-2, 8-9, 10-11, 13,14

【答】: 我的天主, 我的君王, 我要世世代代頌揚你, 永遠歌頌你的名。(參閱詠145:1)

領: 我的天主, 我的君王, 我要世世代代頌揚你, 永遠歌頌你的名。上主, 我要每日讚美你, 不斷頌揚你的名。【答】

領: 上主慈悲為懷, 寬宏大方; 他常緩於發怒, 仁愛無量。上主對待萬有, 溫和善良; 對他的受造物, 仁愛慈祥。【答】

領: 上主, 願你的一切受造物稱謝你; 上主, 願你的一切聖徒讚美你, 宣傳你王國的光榮, 講述你的威力大能。【答】

領: 上主對自己的一切諾言, 信實不欺; 上主對自己的一切受造物, 聖善無比。凡跌倒的, 上主必要扶持; 凡被壓抑的, 上主必使他們站起來。【答】

讀經二 (好使我們的主耶穌基督的名字, 在你們內受光榮, 你們也在他內受光榮。)

恭讀聖保祿宗徒致撒洛尼人後書 1:11-2:2

6

領/眾: 亞肋路亞。

領: 天主竟這樣愛了世界, 甚至賜下了自己的獨生子, 使凡信他的人獲得永生。(若3:16)

眾: 亞肋路亞。

福音 (人子來, 是為尋找及拯救迷失了的人。)

恭讀聖路加福音 19:1-10

那時候, 耶穌進入耶里哥, 正經過的時候, 有一個人, 名叫匝凱, 他原是稅吏, 是個富有的人。他想

要看看耶穌是什麼人; 但由於人多, 不能看見,

因為他身材短小。於是他往前奔跑, 攀上了一棵野桑樹, 要看看耶穌, 因為耶穌就要從那裡經過。

耶穌來到那地方, 抬頭一看, 對他說: 「匝凱, 你快下來! 因為我今天必須住在你家中。」匝凱便趕快下來, 喜悅地接待耶穌。眾人見了, 都竊竊私議說: 「耶穌竟然到有罪的人那裡投宿。」

匝凱站起來對主說: 「主, 你看, 我把我財物的一半施捨給窮人; 我如果欺騙過誰, 我就以四倍賠償。」

耶穌對他說: 「今天救恩臨到了這一家, 因為他也是亞巴郎之子。因為人子來, 是為尋找及拯救迷失了的人。」——上主的話。

(講道後默想片刻)

華人天主教會 北區中心主日彌撒12時, 彌撒後.午餐聚會. 歡迎各教友參加 . 主日學12noon

牧職修女 司徒金美修女 ☎0419- 426899

中心聯絡 Gloria Cheung ☎0416-118089

CHANGES TO OFFICE HOURS

The office will be closed this Friday, 8 November, due to staff annual leave.

It will be open Monday to Thursday 9.30am to 4pm.

FOR THE FUTURE

Jesus was not pleased when he found people selling things in the temple. Some people sold cattle, sheep and doves for sacrifice and some people changed Roman coins for temple coins. Draw some traders and money-changers in the temple and write down what Jesus said to them.



The church you go to mass in is a special building just like the temple in Jerusalem. What are the things you should do when you are in church.

Catholic Parish of Lindfield -Killara

Holy Family Church

corner Pacific Hwy & Highfield Rd, Lindfield

Immaculate Heart of Mary Church

corner Fiddens Wharf Rd & Charles St, Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: 9.30 am -4pm

Address: Lvl 1, 2 Highfield Road (cnr Pacific Hwy)
Lindfield NSW 2070

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary:

Philita Marundan

philita@lindfieldkillara.org.au

Parish Office Coordinator

Child Protection Coordinator:

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Catechist Coordinator :

Sue-Anne Sherwood

sue-anne@lindfieldkillara.org.au

Sacramental Programme Team:

Sue-Anne Sherwood (contact as above)

Maia Schulze Tsang maia@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer) :

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao

Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldbb.catholic.edu.au

Weekday Masses this week

Day	Time	Location	Time	Location
Mon.	8.00 am	Killara	9:15am	Lindfield
Tues.	8.00 am	Killara		Lindfield
Wed.			No Mass	Lindfield
Thurs.			9:15am	Lindfield
Fri	8.00 am***	Killara	9:15am***	Lindfield
Sat			9.15 am	Lindfield

*** Healing Mass for whole parish at 10am each 2nd Friday of the month at Killara (no Mass at Lindfield).

What's happening in the parish ?

PARISH DIARY

NOVEMBER

Sun. 3rd	Youth and Family Mass at 5:30pm, preceded by Blast and followed by Fusion. Parish Pot Luck Dinner after Mass.
Mon. 4th	Installation of Bishop Anthony Randazzo.
Fri. 8th	10am Healing Mass and morning tea
Sun. 10th	* Morning tea after 9:15am and 10:15am Masses * Children's Mass at Killara * Young Adults' gathering 7:00—9:30pm
Tues. 12th	7:30pm Thank You Evening for Volunteers.
Wed. 13th	10am: Monthly Scripture Study Group
Fri. 15th	Memorial Wall Mass at Killara at 8am
Sat. 16th	Memorial Wall Mass at Lindfield at 9:15am
Sun. 17th	Welcome to 2020 Year K families at Holy Family School at the 10:15am Mass followed by morning tea.
Tues. 19th	PFC meeting at Killara
Fri. 22nd	7pm: Dads' Group
Sun. 24th	Morning tea after 9:15am and 10:15am Masses
Tues. 26th	Advent Ecumenical Service in our Killara church

EVERY WEEK:

PARISH PLAYGROUP 'Characters Playgroup' meets every **Wednesday** from 9.45 to 11.30am (during school terms) in the Shirley Wallace Parish Centre on the first floor of Holy Family church. Please register via Trybooking: www.trybooking.com/JYKW

CHRISTIAN MEDITATION GROUP gathers every Wednesday in 'The Basement' youth room *at the rear of and under Holy Family Church* each **Wednesday from 8:40am – 9:05am** (finishing in time for 9:15am Mass). Everyone is welcome. For further information contact Kay at 9416 2194 Kay.Hunt@optusnet.com.au or Catherine 9415 6345 catherinewillis@gmail.com

EXPOSITION OF THE EUCHARIST after the 8:00am Mass on Fridays at Killara as a time for quiet prayer in the presence of the Lord.

CATECHIST CORNER



- ◆ Tues 9.15-10am East Lindfield Yr 5
- ◆ Tues 11.30am-noon Beaumont Rd Yrs 3 & 6
- ◆ Fri 2.30-3pm Lindfield Learning Village Yr 9,10&11
- ◆ Wed 8.50-10.05am Killara High Yr 7
- ◆ Wed 10.05- 11.20am Killara High Yr 8

Saturday		2 November	9 November
Lindfield	6:00pm	Fr Thomas Alackakunnel	Fr Colin Blayney
Killara	5:30pm	Fr Colin Blayney	Fr Thomas Alackakunnel
Sunday		3 November	10 November
Lindfield	8:15am	Fr Thomas Alackakunnel	Fr Colin Blayney
Killara	9:15am	Fr Colin Blayney	Fr Thomas Alackakunnel
Lindfield	10:15am	Fr Thomas Alackakunnel	Fr Colin Blayney
Lindfield	12:00noon	Fr Lucas Leung	Fr Thomas Alackakunnel
Lindfield	6:00pm	(5:30pm) Fr Colin Blayney	Fr Thomas Alackakunnel

ECUMENICAL SERVICE AS WE PREPARE FOR ADVENT

The next gathering of our Roseville-Lindfield-Killara Interchurch Fellowship will be our **Heralding Advent Interchurch Service**



on **Tuesday 26th November** at 7:45pm
at **Immaculate Heart of Mary Catholic Church Killara**
(cnr Fiddens Wharf Rd & Charles St)
with **Rev. Chris Goringe** (from Roseville Uniting Church)
as the preacher
A collection will be taken up in support of Act for Peace.
Supper will follow the celebration.

Saving our planet..... Saving our bills.



Several months ago we advised that, with the agreement of the PPC and Parish Finance Committee, we would be using two recent bequests (totalling \$18,000) to place solar panels on the roof of Holy Family Church, thereby providing clean energy not only for the church but most especially for the very busy Shirley Wallace Parish Centre.

These solar panels went online in September. They produce 14.1kW during daylight hours, more than our energy needs—with the result that we are able to sell back twice as much power as we use to the grid.

By doing this we are playing our small part in helping our planet. The money we save and earn means that those two bequests will be benefitting us for many years to come.

Our decision has been not to simply put that extra money into the bank but to isolate the money we save (and earn) into a special 'pastoral account' to be used for pastoral projects such as youth ministry for which we struggle to find sufficient funds. *Fr Colin*



BLAST YOUTH—Primary Years 3-6

Christian Life Skills for Kids!

November's Skill: "GARDENING FOR GOOD!"

Bring your gardening gloves and tools!

<https://www.trybooking.com/BGKBJ>

Next meeting: **Sunday 3 November**

4-5.30 pm Shirley Wallace



FUSION YOUTH—High School Years 7-12

Discussion, mentorship & friendship for teens in a warm and inviting setting.

SPECIAL INVITATION TO YEARS 7, 8 & 9!

Next meeting: **Sunday 3 November**

7-8.30 pm in "The Basement"

J-WALK—Young Adults, age 18-25

Supper, friendship, ideas

Next Meeting: **Sunday 10 November**

7-9 pm Shirley Wallace



Book direct for \$10 off our best nightly rate + free buffet breakfast. Or book on our website using promo code:

'bookdirect'

Address: 1 Gatacre Avenue, Lane Cove
Phone: 02 9427 0266
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